

**THE ORDER OF WORSHIP  
FOR THE FIFTH SUNDAY OF EASTER  
SUNDAY, MAY 2, 2021 – 7:45 & 9:00 AM  
DIVINE SERVICE ONE**

**OPENING HYMN**

*Savior, Thy Dying Love, sts. 1, 3 - 4*

- 1 Savior, Thy dying love  
Thou gavest me;  
Nor should I aught withhold,  
Dear Lord, from Thee.  
In love my soul would bow,  
My heart fulfill its vow,  
Some off'ring bring Thee now,  
Something for Thee.
  
- 3 Give me a faithful heart,  
Likeness to Thee,  
That each departing day  
Henceforth may see  
Some work of love begun,  
Some deed of kindness done,  
Some wand'rer sought and won,  
Something for Thee.
  
- 4 All that I am and have,  
Thy gifts so free,  
In joy, in grief, through life,  
Dear Lord, for Thee!  
And when Thy face I see,  
My ransomed soul shall be  
Through all eternity  
Something for Thee.

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## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I announce the grace of God to all of you that your sins are forgiven in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## SHARING GOD'S PEACE

## INTROIT

*Psalm 145:1–2, 8, 10, 21; antiphon: John 16:16*

A little while, and you will see me no | longer,\*  
and again a little while, and you will | see me.  
I will extol you, my | God and King,\*  
and bless your name forever and | ever.  
Every day I will | bless you\*  
and praise your name forever and | ever.  
The LORD is gracious and | merciful,\*  
slow to anger and abounding in | steadfast love.  
All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!  
My mouth will speak the praise | of the LORD,\*  
and let all flesh bless his holy name forever and | ever.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

A little while, and you will see me no | longer,\*  
and again a little while, and you will | see me.

## KYRIE

*LSB 152*

- P** In peace let us pray to the Lord.  
**C** **Lord, have mercy.**  
**P** For the peace from above and for our salvation let us pray to the Lord.  
**C** **Lord, have mercy.**  
**P** For the peace of the whole world, for the well-being of the Church of  
God, and for the unity of all let us pray to the Lord.  
**C** **Lord, have mercy.**

- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** Lord, have mercy.
- P** Help, save, comfort, and defend us, gracious Lord.
- C** Amen.

## **THIS IS THE FEAST**

*LSB 155*

- C** This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are His.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:  
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign. Alleluia.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## FIRST READING

*Acts 8:26–40*

An angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, “Go over and join this chariot.” So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter  
and like a lamb before its shearer is silent,  
so he opens not his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## **SECOND READING**

*1 John 4:1–21*

Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. They are from the world; therefore they speak from the world, and the world listens to them. We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love

does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. We love because he first loved us. If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. And this commandment we have from him: whoever loves God must also love his brother.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## **ALLELUIA AND VERSE**

*LSB 156*

**C** **Alleluia.**

**Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia, alleluia.**

## GOSPEL READING

*John 15:1–8*

**P** The Holy Gospel according to St. John, the fifteenth chapter.

**G** **Glory to You, O Lord.**

[Jesus said:] “I am the true vine, and my Father is the vinedresser. Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples.”

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

## HYMN OF THE DAY

*633 At the Lamb's High Feast We Sing,  
sts. 1 - 2, 5 - 6*

1 At the Lamb's high feast we sing  
Praise to our victorious King,  
Who has washed us in the tide  
Flowing from His piercèd side.  
Alleluia!

2 Praise we Him, whose love divine  
Gives His sacred blood for wine,  
Gives His body for the feast—  
Christ the victim, Christ the priest.  
Alleluia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

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## **SERMON**

*Be a Uniter, Not a Divider*

## **CREED OF THE CHURCH**

*Nicene Creed*

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,**

**very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **WELCOME NEW MEMBERS**

## **PRAYER OF THE CHURCH**

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## + SERVICE OF THE SACRAMENT +

### PREFACE

160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## **PROPER PREFACE**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **SANCTUS**

**G** Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

## **THE WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PAX DOMINI**

- P** The peace of the Lord be with you always.
- C** And also with you.

## **AGNUS DEI**

- C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.

## **DISTRIBUTION**

## **DISMISSAL**

## **THANK THE LORD**

*LSB 164*

- C** Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

## POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this saving and healing gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

*LSB 166*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## CLOSING HYMN

*632 O Jesus, Blessed Lord, to Thee*

- 1 O Jesus, blessed Lord, to Thee  
My heartfelt thanks forever be,  
Who hast so lovingly bestowed  
On me Thy body and Thy blood.
  
- 2 Break forth, my soul, for joy and say:  
What wealth is come to me this day!  
My Savior dwells within my heart:  
How blessed am I! How good Thou art!

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# ACKNOWLEDGMENTS

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## **SERVING THE LORD IN OUR WORSHIP SERVICES:**

**ELDERS:** *7:45: Mark Flasch, Ken Sawusch*

*9:00: Jason Eden; Worship Assistant: Adam Sesso*

**PROJECTION & SOUNDBOARD:** *7:45: Steve Olson; 9:00: Chris Errera*

**ORGAN/KEYBOARD:** *Julie Sawusch*

**LITURGIST:**

*Reverend Greg Hintz*

**SPEAKER:**

*Reverend Jerry D. Hays*

To be baptized into the saving grace of God this weekend is *Zachary Mark LaHay*, born on January 30, 2021, to Michael and Jessica LaHay, whose sponsors are Laurie Senger and Andy Senger. May God bless this child of His.