

**ORDER OF WORSHIP  
THIRD SUNDAY OF PENTECOST  
SATURDAY, JUNE 8, 2024 – 5:00 PM  
A BLENDED SERVICE**

**INVOCATION**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

**OPENING SONG**

*Cornerstone*

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly trust in Jesus' Name

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly trust in Jesus' Name

Christ alone cornerstone  
Weak made strong in the Saviour's love  
Through the storm He is Lord  
Lord of all

When darkness seems to hide His face  
I rest on His unchanging grace  
In every high and stormy gale  
My anchor holds within the veil  
My anchor holds within the veil

Christ alone cornerstone  
Weak made strong in the Saviour's love  
Through the storm He is Lord  
Lord of all  
He is Lord, Lord of all

Christ alone cornerstone  
Weak made strong in the Saviour's love  
Through the storm He is Lord  
Lord of all

Christ alone cornerstone  
Weak made strong in the Saviour's love  
Through the storm He is Lord  
Lord of all

When He shall come with trumpet sound  
Oh may I then in Him be found  
Dressed in His righteousness alone  
Faultless stand before the throne

Text: William Batchelder Bradbury

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## OPENING SENTENCES

- P** Our help is in the name of the LORD,  
**C** **who made heaven and earth.**
- P** If You, O LORD, should mark iniquities,  
**C** **O Lord, who could stand?**
- P** But with You there is forgiveness,  
**C** **that You may be feared.**
- P** I wait for the LORD, my soul waits,  
**C** **and in His word I hope.**

## CONFESSION AND ABSOLUTION

- P** From God's own Word we understand it is our sin that causes our troubles, doubt, fears, and death. For this reason, God's own Son became our Savior, taking the sin of the world upon Himself and paying our debt with His own death on the cross. All who have been baptized in His name have died with Him and live in the forgiveness of our sin. Let us therefore implore Him again and again for His forgiveness and life.
- C** **O God, I confess to You that I have sinned against You in my thoughts, words, and deeds by my own fault. For the sake of Jesus Christ, Your Son, forgive me my sins and restore to me the hope of Your eternal salvation.**
- P** God be merciful to you and strengthen your faith. I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to you that your sins are forgiven in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

## SHARING GOD'S PEACE

### SALUTATION

- P** The Lord be with you.
- C** **And also with you.**

### PRAYER OF THE DAY

- P** Let us pray.  
Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our

Lord, who lives and reigns with You and the Holy Spirit,  
one God, now and forever.

**G Amen.**

## **OLD TESTAMENT READING**

*Genesis 3:8–15*

They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

## **NEW TESTAMENT READING**

*2 Corinthians 4:13—5:1*

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, knowing that he who raised the Lord Jesus

will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

## **HOLY GOSPEL**

*Mark 3:20–35*

Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” And he called them to him and said to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but

is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” And he answered them, “Who are my mother and my brothers?” And looking about at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God, he is my brother and sister and mother.”

## **CHILDREN'S MESSAGE**

### **SONG OF THE DAY**

*850 God of Grace and God of Glory*

- 1 God of grace and God of glory,  
On Your people pour Your pow'r;  
Crown Your ancient Church's story;  
Bring its bud to glorious flow'r.  
Grant us wisdom, grant us courage  
For the facing of this hour,  
For the facing of this hour.
  
- 4 Save us from weak resignation  
To the evils we deplore;  
Let the gift of Your salvation  
Be our glory evermore.  
Grant us wisdom, grant us courage,  
Serving You whom we adore,  
Serving You whom we adore.

Text: Harry Emerson Fosdick, 1878–1969  
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## **SERMON**

*Who Do You Think I Am?*

## **NICENE CREED**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down  
from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.**

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## OFFERING

## PRAYER OF THE CHURCH

## LORD'S PRAYER

- P** Together we pray our family prayer:
- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **PAX DOMINI**

- P** The peace of the Lord be with you always.
- C** And also with you.

## **AGNUS DEI**

- C** Lamb of God, You take away the sin of the world  
Have mercy on us

Lamb of God, You take away the sin of the world  
Have mercy on us

Lamb of God, You take away the sin of the world  
Grant us peace  
Grant us peace

Text: John Strege

## **DISTRIBUTION**

# DISTRIBUTION HYMN

## *The Compassion Hymn*

There is an everlasting kindness  
You lavished on us  
When the radiance of heaven  
Came to rescue the lost  
You called the sheep without  
A shepherd to leave their distress  
For Your streams of forgiveness  
And the shade of Your rest

And with compassion for the hurting  
You reached out Your hand  
As the lame ran to meet You  
And the dead breathed again  
You saw behind the eyes of  
Sorrow and shared in our tears  
Heard the sigh of the weary  
Let the children draw near

What boundless love what fathomless grace  
You have shown us O God of compassion  
Each day we live an off'ring of praise  
As we show to the world Your compassion

We stood beneath the cross of Calv'ry  
And gazed on Your face  
At the thorns of oppression  
And the wounds of disgrace  
For surely You have borne our suff'ring  
And carried our grief  
As You pardoned the scoffer  
And showed grace to the thief

What boundless love what fathomless grace  
You have shown us O God of compassion  
Each day we live an offering of praise  
As we show to the world Your compassion

How beautiful the feet  
That carry this gospel of peace  
To the fields of injustice  
And the valleys of need  
To be a voice of hope and healing  
To answer the cries  
Of the hungry and helpless  
With the mercy of Christ

What boundless love what fathomless grace  
You have shown us O God of compassion  
Each day we live an offering of praise  
As we show to the world Your compassion

Text: Stuart Townend

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## **DISMISSAL**

## **BENEDICTION**

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.
- G** Amen.

## **ANNOUNCEMENTS**

## CLOSING SONG

*My Savior My God*

I am not skilled to understand  
What God has willed what God has planned  
I only know at His right hand  
Stands One who is my Savior

I take Him at His word and deed  
Christ died to save me this I read  
And in my heart I find a need  
Of Him to be my Savior

That He would leave His place on high  
And come for sinful man to die  
You count it strange so once did I  
Before I knew my Savior

My Savior loves my Savior lives  
My Savior's always there for me  
My God He was my God He is  
My God is always gonna be

My Savior loves my Savior lives  
My Savior's always there for me  
My God He was my God He is  
My God is always gonna be

Yes living dying let me bring  
My strength my solace from this spring  
That He who lives to be my King  
Once died to be my Savior

That He would leave His place on high  
And come for sinful man to die  
You count it strange so once did I  
Before I knew my Savior

My Savior loves my Savior lives  
My Savior's always there for me  
My God He was my God He is  
My God is always gonna be

My Savior loves my Savior lives  
My Savior's always there for me  
My God He was my God He is  
My God is always gonna be

My Savior loves my Savior lives  
My Savior's always there for me  
My God He was my God He is  
My God is always gonna be

My Savior lives my Savior loves  
My Savior lives my Savior loves my Savior lives

Text: Dorothy Greenwell; Aaron Shust

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**SERVING THE LORD IN OUR WORSHIP SERVICES:**

**ELDER:** *Gerran Batterberry, Tom Weber*

**READER:** *Ken Kiviranta*

**ACOLYTES:** *Luke Soppe*

**ALTAR GUILD:** *Candace Najolia*

**MUSICIANS/VOCALISTS:** *Saturday Praise Team: (Leader – Julie Sawusch) Vocalists: Mary Fleck, Nancy Reese; Piano: Julie Sawusch; Acoustic Guitar: Mike Tweitmeyer; Bass Guitar: Ron Hilger*

**SPEAKER:** *Reverend Jerry D. Hays*

A chancel basket is given in celebration of the 60th wedding anniversary of Art and Gerie Kay on June 13.