

**ORDER OF WORSHIP**  
**SIXTH SUNDAY OF PENTECOST**  
**SUNDAY, JUNE 30, 2024 – 7:45 & 9:00 AM**  
**DIVINE SERVICE TWO**

**OPENING HYMN**

*LSB 852 O God of Mercy, God of Might*

- 1 O God of mercy, God of might,  
In love and pity infinite,  
Teach us, as ever in Thy sight,  
To live our lives in Thee.
  
- 3 Teach us the lesson Thou hast taught:  
To feel for those Thy blood hath bought,  
That ev'ry word and deed and thought  
May work a work for Thee.
  
- 5 In sickness, sorrow, want, or care,  
May we each other's burdens share;  
May we, where help is needed, there  
Give help as unto Thee!
  
- 6 And may Thy Holy Spirit move  
All those who live to live in love  
Till Thou shalt greet in heav'n above  
All those who live in Thee.

Text: Godfrey Thring, 1823–1903, alt.  
Text: Public domain

**INVOCATION**

*LSB 167*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I announce the grace of God to all of you that your sins are forgiven in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## SHARING GOD'S PEACE

**+ SERVICE OF THE WORD +**

## INTROIT

*Psalm 121:5–8; antiphon: vv. 1–2*

I lift up my eyes | to the hills.\*

From where does my | help come?

My help comes | from the LORD,\*

who made | heaven and earth.

The LORD is your | keeper;\*

the LORD is your shade on your | right hand.

The sun shall not strike | you by day,\*

nor the | moon by night.

The LORD will keep you from all | evil;\*

he will | keep your life.

The LORD will keep your going out and your | coming in\*

from this time forth and for- | evermore.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

I lift up my eyes | to the hills.\*

From where does my | help come?

My help comes | from the LORD,\*

who made | heaven and earth.

## KYRIE

*LSB 168*

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

## **GLORIA IN EXCELSIS**

*LSB 170*

- P** Glory to God in the highest, and peace to His people on earth.
- C** **Lord God, heavenly king, almighty God and Father:  
We worship You, we give You thanks, we praise You  
for Your glory.  
Lord Jesus Christ, only Son of the Father, Lord God,  
Lamb of God:  
You take away the sin of the world; have mercy on us.  
You are seated at the right hand of the Father; receive  
our prayer.  
For You alone are the Holy One, You alone are the  
Lord,  
You alone are the Most High, Jesus Christ, with the  
Holy Spirit,  
in the glory of God the Father. Amen.**

## **SALUTATION AND COLLECT OF THE DAY**

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.  
Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## OLD TESTAMENT READING

*Lamentations 3:22–33*

- Ⓘ The Old Testament Reading for today is taken from the book of Lamentations, the third chapter.

The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.  
“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”  
The LORD is good to those who wait for him,  
to the soul who seeks him.  
It is good that one should wait quietly  
for the salvation of the LORD.  
It is good for a man that he bear  
the yoke in his youth.  
Let him sit alone in silence  
when it is laid on him;  
let him put his mouth in the dust—  
there may yet be hope;  
let him give his cheek to the one who strikes,  
and let him be filled with insults.  
For the Lord will not  
cast off forever,  
but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
for he does not willingly afflict  
or grieve the children of men.

- Ⓘ This is the Word of the Lord.

☐ **Thanks be to God.**

## NEW TESTAMENT READING

*2 Corinthians 8:1–9, 13–15*

- ℒ The New Testament Reading for today is taken from the book of 2 Corinthians, the eighth chapter.

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

- ℒ This is the Word of the Lord.

☛ **Thanks be to God.**

## ALLELUIA AND VERSE

LSB 156

- C** Alleluia.  
Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.

## HOLY GOSPEL

*Mark 5:21–43*

- P** The Holy Gospel according to St. Mark, the fifth chapter.  
**C** **Glory to You, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, “If I touch even his garments, I will be made well.” And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he

said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **CHILDREN'S MESSAGE (9AM ONLY)**

**HYMN OF THE DAY** *LSB 548 Thanks to Thee, O Christ, Victorious*

1 Thanks to Thee, O Christ, victorious!  
Thanks to Thee, O Lord of Life!  
Death hath now no power o’er us,  
Thou hast conquered in the strife.  
Thanks because Thou didst arise  
And hast opened paradise!  
None can fully sing the glory  
Of the resurrection story.

2 Thou hast died for my transgression,  
All my sins on Thee were laid;  
Thou hast won for me salvation,  
On the cross my debt was paid.  
From the grave I shall arise  
And shall meet Thee in the skies.  
Death itself is transitory;  
I shall lift my head in glory.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942 Text: Public domain

## **SERMON**

From Hurt to Hope

## **APOSTLES' CREED**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.  
From thence He will come to judge the living and  
the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## OFFERING

## COMMISSIONING OF YOUTH (9:00 only)

## PRAYER OF THE CHURCH

## LORD'S PRAYER

- P** Together we pray our family prayer:
- C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## + SERVICE OF THE SACRAMENT +

## PREFACE

*LSB 177*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

## **PROPER PREFACE**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **SANCTUS**

*LSB 161*

- C** **Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

## **THE WORDS OF OUR LORD**

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My

✠ blood, which is shed for you for the forgiveness of sins.  
This do, as often as you drink it, in remembrance of Me.”

## **PAX DOMINI**

*LSB 180*

- P** The peace of the Lord be with you always.
- C** And also with you.

## **AGNUS DEI**

*LSB 180*

- C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

## **DISTRIBUTION**

### **DISTRIBUTION HYMN** *LSB 559 Oh, How Great Is Your Compassion*

- 1 Oh, how great is Your compassion,  
Faithful Father, God of grace,  
That with all our fallen race  
In our depth of degradation  
You had mercy so that we  
Might be saved eternally!
  
- 2 Your great love for this has striven  
That we may, from sin made free,  
Live with You eternally.  
Your dear Son Himself has given  
And extends His gracious call,  
To His supper leads us all.

- 3 Firmly to our soul's salvation  
Witnesses Your Spirit, Lord,  
In Your Sacraments and Word.  
There He sends true consolation,  
Giving us the gift of faith  
That we fear not hell nor death.
- 4 Lord, Your mercy will not leave me;  
Ever will Your truth abide.  
Then in You I will confide.  
Since Your Word cannot deceive me,  
My salvation is to me  
Safe and sure eternally.
- 5 I will praise Your great compassion,  
Faithful Father, God of grace,  
That with all our fallen race  
In our depth of degradation  
You had mercy so that we  
Might be saved eternally.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.  
Text: Public domain

*LSB 623 Lord Jesus Christ, We Humbly Pray*

- 1 Lord Jesus Christ, we humbly pray  
That we may feast on You today;  
Beneath these forms of bread and wine  
Enrich us with Your grace divine.
- 2 Give us, who share this wondrous food,  
Your body broken and Your blood,  
The grateful peace of sins forgiv'n,  
The certain joys of heirs of heav'n.

- 3 By faith Your Word has made us bold  
To seize the gift of love retold;  
All that You are we here receive,  
And all we are to You we give.
- 4 One bread, one cup, one body, we,  
Rejoicing in our unity,  
Proclaim Your love until You come  
To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray:  
O keep us steadfast till that day  
When each will be Your welcomed guest  
In heaven's high and holy feast.

Text: Henry E. Jacobs, 1844–1932, alt.  
Text: Public domain

## **DISMISSAL**

### **THANK THE LORD**

*LSB 181*

- ☐ Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let ev'ryone who seeks the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

### **POST-COMMUNION COLLECT**

- ☐** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this saving and healing gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love

toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **BENEDICTION**

*LSB 183*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## **ANNOUNCEMENTS**

### **CLOSING HYMN**

*LSB 803 Joyful, Joyful We Adore Thee*

1 Joyful, joyful we adore Thee,  
God of glory, Lord of love!  
Hearts unfold like flow'rs before Thee,  
Praising Thee, their sun above.  
Melt the clouds of sin and sadness,  
Drive the gloom of doubt away.  
Giver of immortal gladness,  
Fill us with the light of day.

△ 3 Thou art giving and forgiving,  
Ever blessing, ever blest,  
Wellspring of the joy of living,  
Ocean-depth of happy rest!  
Father, Son, and Holy Spirit,  
Fountainhead of love divine:  
Joyful, we Thy heav'n inherit!  
Joyful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.  
Text: Public domain

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**SERVING THE LORD IN OUR WORSHIP SERVICES:**

**ELDERS:** 7:45: *Ken Peters*; 9:00: *Randolph Raj, Nate Graf*

**ALTAR GUILD:** 7:45: *Cindy Serrano*; 9:00: *Charlotte Regson*

**READER:** 7:45: *Pat Griffin*

**USHERS:** 7:45: *Jean Carson, Mark Robisky*; 9:00: *Ken Frey, Linda Frey, Joseph Moore, Kathy Moore*

**ORGANIST:** *Julie Sawusch*

**PROJECTION & SOUNDBOARD:** 7:45: *Steve Olson*; 9:00: *Zach Kaspari*

**SPEAKER:** *Reverend Jerry D. Hays*