

**ORDER OF WORSHIP
SIXTH SUNDAY OF PENTECOST
SATURDAY JUNE 29, 2024 – 5:00 PM
A BLENDED SERVICE**

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SONG

God of Wonders

Lord of all creation
Of water earth and sky
The heavens are Your tabernacle
Glory to the Lord on high

God of wonders beyond our galaxy
You are holy holy
The universe declares Your majesty
You are holy holy
Lord of heaven and earth
Lord of heaven and earth

Early in the morning
I will celebrate the light
And as I stumble in the darkness
I will call Your name by night

God of wonders beyond our galaxy
You are holy holy
The universe declares Your majesty
You are holy holy

Hallelujah to the Lord of heaven and earth
Hallelujah to the Lord of heaven and earth
Hallelujah to the Lord of heaven and earth
Hallelujah to the Lord

God of wonders beyond our galaxy
You are holy holy
The universe declares Your majesty
You are holy holy

God of wonders beyond our galaxy
You are holy holy
The universe declares Your majesty
You are holy holy

God of wonders beyond our galaxy
You are holy holy
The universe declares Your majesty
You are holy holy

Text: Steve Hindalong

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CONFESSION AND ABSOLUTION

- P** Great is the Lord’s faithfulness, even though we have been unfaithful. If we say we have no sin, we deceive ourselves and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** We hear the voice of the Lord through His Word as we come before Him: “The Lord is good to those who wait for Him. . . . It is good that one should wait quietly for the

salvation of the Lord.” In our waiting, we have not been faithful.

C We confess we have not used our time in ways pleasing to You and have become apathetic as we wait for You. We have not loved You with our whole heart, and we have not loved our neighbors as ourselves.

P We hear the voice of the Lord through the apostle Paul as he commended the generous giving of the Macedonians: “But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.” In our giving, we have not been faithful.

C We confess we have not faithfully managed Your time, treasures, and talents entrusted to us. We have often been selfish instead of stewards and have failed to excel in the grace of giving to others, for the Gospel and for the sake of Your kingdom.

P We hear the voice of Jesus in today’s Gospel and watch the power of His Word as Christ commends the faith of a long-suffering woman healed and raises from the dead the daughter of Jairus.

C We confess in our times of distress, we have doubted. In our times of sadness, we have separated ourselves from Your sustenance for our spirits. We have allowed other voices around us to direct us instead of the voice of Your Word, which brings us lasting comfort, peace, and hope.

P Great is the Lord’s faithfulness, even though we have been unfaithful. We hear the voice of the Lord assuring and affirming us in our time of waiting and time of need. Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called

and ordained servant of Christ and by His authority, I therefore announce the grace of God unto all of you that your sins are forgiven in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SHARING GOD'S PEACE

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Lamentations 3:22–33

L The Old Testament Reading for today is taken from the book of Lamentations, the third chapter.

The steadfast love of the LORD never ceases;
his mercies never come to an end;
they are new every morning;
great is your faithfulness.

“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

The LORD is good to those who wait for him,

to the soul who seeks him.
It is good that one should wait quietly
for the salvation of the LORD.
It is good for a man that he bear
the yoke in his youth.
Let him sit alone in silence
when it is laid on him;
let him put his mouth in the dust—
there may yet be hope;
let him give his cheek to the one who strikes,
and let him be filled with insults.
For the Lord will not
cast off forever,
but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve the children of men.

L This is the Word of the Lord.

C **Thanks be to God.**

NEW TESTAMENT READING

2 Corinthians 8:1–9, 13–15

L The New Testament Reading for today is taken from the book of 2 Corinthians, the eighth chapter.

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints— and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

L This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL

Mark 5:21–43

P The Holy Gospel according to St. Mark, the fifth chapter.

C **Glory to You, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better

but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I will be made well." And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

CHILDREN'S MESSAGE

SONG OF THE DAY

548 Thanks to Thee, O Christ, Victorious

- 1 Thanks to Thee, O Christ, victorious!
Thanks to Thee, O Lord of Life!
Death hath now no power o'er us,
Thou hast conquered in the strife.
Thanks because Thou didst arise
And hast opened paradise!
None can fully sing the glory
Of the resurrection story.

- 2 Thou hast died for my transgression,
All my sins on Thee were laid;
Thou hast won for me salvation,
On the cross my debt was paid.
From the grave I shall arise
And shall meet Thee in the skies.
Death itself is transitory;
I shall lift my head in glory.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942
Text: Public domain

SERMON

From Hurt to Hope

APOSTLES' CREED

- ☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.
From thence He will come to judge the living and
the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

- P** Together we pray our family prayer:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,

but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.
C And also with you.

AGNUS DEI

C Lamb of God, You take away the sin of the world
Have mercy on us

Lamb of God, You take away the sin of the world
Have mercy on us

Lamb of God, You take away the sin of the world
Grant us peace
Grant us peace

DISTRIBUTION

DISTRIBUTION SONG

Jesus Messiah

He became sin who knew no sin
That we might become His righteousness
He humbled Himself and carried the cross
Love so amazing love so amazing

Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all

His body the bread His blood the wine
Broken and poured out all for love
The whole earth trembled and the veil was torn
Love so amazing love so amazing

Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all

All our hope is in You
All our hope is in You
All the glory to You God
The Light of the world

Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all

Jesus Messiah
Lord of all
The Lord of all
The Lord of all

Text: Jesse Reeves
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DISMISSAL

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- G** Amen.

ANNOUNCEMENTS

CLOSING SONG

Blessed Be Your Name

Blessed be Your name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed be Your name

Ev'ry blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Blessed be Your name
When the sun's shining down on me
When the world's all as it should be
Blessed be Your name

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Ev'ry blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

You give and take away
You give and take away
My heart will always say
Lord blessed be Your name

You give and take away
You give and take away
My heart will always say
Lord blessed be Your name

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

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SERVING THE LORD IN OUR WORSHIP SERVICES:

ELDERS: *Tom Weber*

READER: *Tom Weber*

ACOLYTE: *Josh Diven*

ALTAR GUILD: *Sheryl Duff*

PROJECTION & SOUNDBOARD: *Chris Errera*

MUSICIANS/VOCALISTS: *Saturday Praise Team: (Leader – Julie Sawusch) Vocalists: Mary Fleck; Piano: Julie Sawusch; Acoustic Guitar: Mike Twietmeyer; Bass Guitar: Ron Hilger*

SPEAKER: *Reverend Jerry D. Hays*