

**THE ORDER OF WORSHIP
FOR THE THIRD SUNDAY AFTER PENTECOST
SUNDAY, JUNE 26, 2022 – 9:00 A.M.
DIVINE SERVICE FOUR**

OPENING HYMN

LSB 907 God Himself Is Present

- 1 God Himself is present:
Let us now adore Him
And with awe appear before Him.
God is in His temple;
All within keep silence;
Humbly kneel in deepest rev'ence.
He alone
On His throne
Is our God and Savior;
Praise His name forever!

- 2 God Himself is present:
Hear the harps resounding;
See the hosts the throne surrounding.
“Holy, holy, holy!”
Hear the hymn ascending,
Songs of saints and angels blending.
Bow Your ear
To us here:
Hear, O Christ, the praises
That Your Church now raises.

Text: tr. John Miller, 1756–90, alt.; tr. Frederick W. Foster, 1760–1835, alt.; Gerhard Tersteegen, 1697–1769, abr.
Text: Public domain

INVOCATION

LSB 203

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
C Amen.

CONFESSION AND ABSOLUTION

LSB 203

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I announce the grace of God to all of you that your sins are forgiven in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

SHARING GOD'S PEACE

BAPTISM OF TAYLOR DIANA DEES

APOSTLES' CREED

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

WELCOME AND COMMON DOXOLOGY

We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father and a worker with us in the kingdom of God.

† Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

INTROIT

Psalm 85:8–10, 13; antiphon: v. 7

Show us your steadfast love, | O LORD,*
and grant us your sal- | vation.

Let me hear what God the | LORD will speak,*

for he will speak peace to his people, to his saints; but let them not turn

back to | folly.

Surely his salvation is near to those who | fear him,*
that glory may dwell | in our land.

Steadfast love and faith- | fulness meet;*
righteousness and peace kiss each | other.

Righteousness will go be- | fore him*
and make his foot- | steps a way.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Show us your steadfast love, | O LORD,*
and grant us your sal- | vation.

KYRIE

LSB 204

P In peace let us pray to the Lord.

C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of
God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise
let us pray to the Lord.

C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

GLORIA IN EXCELSIS

LSB 204

C 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.

SALUTATION AND COLLECT OF THE DAY

LSB 205

P The Lord be with you.
C And also with you.

P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

1 Kings 19:9b–21

L The Old Testament Reading for today is taken from the book of 1 Kings, the nineteenth chapter.

Behold, the word of the LORD came to [Elijah], and he said to him, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one

who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

L This is the Word of the Lord.

C **Thanks be to God.**

NEW TESTAMENT READING

Galatians 5:1, 13–25

L The New Testament Reading for today is taken from the book of Galatians, the fifth chapter.

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” But if you bite and devour one another, watch out that you are not consumed by one another.

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those

who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

If we live by the Spirit, let us also walk by the Spirit.

L This is the Word of the Lord.

C **Thanks be to God.**

ALLELUIA AND VERSE

LSB 205

C **Alleluia, alleluia, alleluia.**

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

HOLY GOSPEL

Luke 9:51–62

P The Holy Gospel according to St. Luke, the ninth chapter.

C **Glory to You, O Lord.**

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. But the people did not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” But he turned and rebuked them. And they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” Yet another said, “I

will follow you, Lord, but let me first say farewell to those at my home.”
Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

HYMN OF THE DAY

LSB 688 “Come, Follow Me,” the Savior Spake

- 1 “Come, follow Me,” the Savior spake,
“All in My way abiding;
Deny yourselves, the world forsake,
Obey My call and guiding.
O bear the cross, whate’er betide,
Take My example for your guide.
- 2 “I am the light, I light the way,
A godly life displaying;
I bid you walk as in the day;
I keep your feet from straying.
I am the way, and well I show
How you must sojourn here below.
- 4 “I teach you how to shun and flee
What harms your soul’s salvation,
Your heart from ev’ry guile to free,
From sin and its temptation.
I am the refuge of the soul
And lead you to your heav’nly goal.”
- 5 Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suff’ring be undaunted.
For those who bear the battle’s strain
The crown of heav’nly life obtain.

MESSAGE

Uncasual Discipleship

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

- P** Together we pray our family prayer:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PREFACE

LSB 208

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208

G Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

THE WORDS OF OUR LORD

LSB 209

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 209

P The peace of the Lord be with you always.
G And also with you.

- 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**
- 2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

DISTRIBUTION

DISTRIBUTION HYMNS

LSB 830 Spread the Reign of God the Lord

- 1 Spread the reign of God the Lord,
Spoken, written, mighty Word;
Ev'rywhere His creatures call
To His heav'nly banquet hall.
- 2 Tell how God the Father's will
Made the world, upholds it still,
How His own dear Son He gave
Us from sin and death to save.
- 3 Tell of our Redeemer's grace,
Who, to save our human race
And to pay rebellion's price,
Gave Himself as sacrifice.
- 4 Tell of God the Spirit giv'n
Now to guide us on to heav'n,
Strong and holy, just and true,
Working both to will and do.

- 5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!
- 6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite
Text: Public domain

LSB 618 I Come, O Savior, to Thy Table

- 1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain
- ref Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain
- 3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain
- 4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. Refrain

- 5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
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DISMISSAL

NUNC DIMITTUS

LSB 211

- G** 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

- 2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

POST-COMMUNION COLLECT

LSB 212

- P** We give thanks to You, almighty God, that You have refreshed us
through this saving and healing gift, and we implore You that of Your
mercy You would strengthen us through the same in faith toward You
and in fervent love toward one another; through Jesus Christ, Your

Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

LSB 212

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

LSB 212

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

ANNOUNCEMENTS

CLOSING HYMN

LSB 832 Jesus Shall Reign

1 Jesus shall reign where'er the sun
Does its successive journeys run;
His kingdom stretch from shore to shore
Till moons shall wax and wane no more.

5 Let ev'ry creature rise and bring
Honors peculiar to our King;
Angels descend with songs again,
And earth repeat the loud amen.

Text: Isaac Watts, 1674–1748, alt.

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LITURGIST:

Reverend Greg Hintz

SPEAKER:

Reverend Jerry D. Hays

To be baptized into the saving grace of God at 9:00 AM is *Taylor Diana Dees*, born on November 18, 2021, to Ryan and Susan Dees, whose sponsors are Cecilia Franco and Matthew Dees. May God bless this child of His!