

**THE ORDER OF WORSHIP
FOR THE SECOND SUNDAY AFTER PENTECOST
SUNDAY, JUNE 19, 2022 – 7:45 & 9:00 A.M.
DIVINE SERVICE TWO**

OPENING HYMN

LSB 908 Lord, Open Now My Heart to Hear

- 1 Lord, open now my heart to hear,
And through Your Word to me draw near;
Let me Your Word e'er pure retain;
Let me Your child and heir remain.

- 2 Your Word inspires my heart within;
Your Word grants healing from my sin;
Your Word has pow'r to guide and bless;
Your Word brings peace and happiness.

- △ 3 To God the Father, God the Son,
And God the Spirit, Three in One,
Shall glory, praise, and honor be
Now and throughout eternity.

Text: Johann Olearius, 1611–84; (sts. 1, 3): tr. Matthias Loy, 1828–1915, alt.; (st. 2): tr. Mark A. Jeske, 1952
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INVOCATION

LSB 167

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
G Amen.

CONFESSION AND ABSOLUTION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I announce the grace of God to all of you that your sins are forgiven in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

SHARING GOD'S PEACE

+ SERVICE OF THE WORD +

INTROIT

Psalm 71:20–24; antiphon: v. 3

Be to me a rock of refuge, to which I may continually come;*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive me again;*

from the depths of the earth you will bring me up again.

You will increase my greatness*

and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;*

I will sing praises to you with the lyre, O Holy One of | Israel.

My lips will shout for joy, when I sing prais- | es to you;*

my soul also, which you | have redeemed.

And my tongue will talk of your righteous help all | the day long,*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- | ually come;*

you have given the command to save me, for you are my rock and my | fortress.

KYRIE

LSB 168

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

GLORIA IN EXCELSIS

LSB 170

P Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:**

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING

Isaiah 65:1–9

L The Old Testament Reading for today is taken from the book of Isaiah, the sixty-fifth chapter.

I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, "Here am I, here am I,"

to a nation that was not called by my name.

I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

following their own devices;

a people who provoke me
to my face continually,
sacrificing in gardens
and making offerings on bricks;
who sit in tombs,
and spend the night in secret places;
who eat pig's flesh,
and broth of tainted meat is in their vessels;
who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all the day.
Behold, it is written before me:
"I will not keep silent, but I will repay;
I will indeed repay into their bosom
both your iniquities and your fathers' iniquities together,
says the LORD;
because they made offerings on the mountains
and insulted me on the hills,
I will measure into their bosom
payment for their former deeds."
Thus says the LORD:
"As the new wine is found in the cluster,
and they say, 'Do not destroy it,
for there is a blessing in it,'
so I will do for my servants' sake,
and not destroy them all.
I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
my chosen shall possess it,
and my servants shall dwell there."

L This is the Word of the Lord.

C **Thanks be to God.**

NEW TESTAMENT READING

Galatians 3:23—4:7

- L** The New Testament Reading for today is taken from the book of Galatians, the third chapter.

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

- L** This is the Word of the Lord.

C **Thanks be to God.**

ALLELUIA AND VERSE

LSB 156

- C** Alleluia.
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

P The Holy Gospel according to St. Luke, the eighth chapter.

G **Glory to You, O Lord.**

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

HYMN OF THE DAY *LSB 541 (Tune 348) "Away from Us!" the Demon Cried*

- 1 "Away from us!" the demon cried
When Christ, the Lord, drew near.
"Our dark, disordered world is lost
When You, the Light, appear!"

- 2 But Jesus spoke with God's own pow'r;
"Come forth!" was His command;
For evil cannot bear the Light
Nor sin the Truth withstand.

- 3 O risen Christ, God's living Word,
To us, we pray, draw near.
Come, speak the truth that cleanses sin
With love that conquers fear.

- 4 Drive out the doubt that cripples faith;
Expel our pride and greed
That we, from pow'rs that threaten us,
May, by Your grace, be freed.

- 5 Then help us, Lord, to greet each day
With hearts and wills made new
And, when You call us forth to serve,
To rise and follow You.

Text: Herman G. Stuempfle, Jr., 1923–2007

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SERMON

Seeing Past the Problem

APOSTLES' CREED

- ☐ I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

- P** Together we pray our family prayer:
- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;**

and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 177

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.

**Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 180

P The peace of the Lord be with you always.
C And also with you.

AGNUS DEI

LSB 180

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

DISTRIBUTION

DISTRIBUTION HYMN

863 Our Father, by Whose Name

- 1 Our Father, by whose name
All fatherhood is known,
Who dost in love proclaim
Each family Thine own,
Bless Thou all parents, guarding well,
With constant love as sentinel,
The homes in which Thy people dwell.

- 2 O Christ, Thyself a child
Within an earthly home,
With heart still undefiled,
Thou didst to manhood come;
Our children bless in ev'ry place
That they may all behold Thy face,
And knowing Thee may grow in grace.

- 3 O Spirit, who dost bind
Our hearts in unity,
Who teachest us to find
The love from self set free,
In all our hearts such love increase
That ev'ry home by this release
May be the dwelling place of peace.

Text: F. Bland Tucker, 1895–1984

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862 Oh, Blest the House

- 1 Oh, blest the house, whate'er befall,
Where Jesus Christ is all in all!
A home that is not wholly His—
How sad and poor and dark it is!

- 2 Oh, blest that house where faith is found
And all in hope and love abound;
They trust their God and serve Him still
And do in all His holy will!
- 3 Oh, blest the parents who give heed
Unto their children's foremost need
And weary not of care or cost.
May none to them and heav'n be lost!
- 4 Oh, blest that house; it prospers well.
In peace and joy the parents dwell,
And in their children's lives is shown
How richly God can bless His own.
- 5 Then here will I and mine today
A solemn promise make and say:
Though all the world forsake His Word,
I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–2, 4–5): tr. Catherine Winkworth, 1827–78, alt.; (st. 3): tr. Evangelical Lutheran Hymnal, 1880, Columbus
Text: Public domain

DISMISSAL

THANK THE LORD

LSB 181

- ☞ Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let ev'ryone who seeks the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.**

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this saving and healing gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

BENEDICTION

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

G Amen.

ANNOUNCEMENTS

CLOSING HYMN

LSB 643 Sent Forth by God's Blessing

1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

2 With praise and thanksgiving
 To God ever-living,
 The tasks of our ev'ryday life we will face.
 Our faith ever sharing,
 In love ever caring,
 Embracing His children of each tribe and race.
 With Your feast You feed us,
 With Your light now lead us;
 Unite us as one in this life that we share.
 Then may all the living
 With praise and thanksgiving
 Give honor to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.

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SERVING THE LORD IN OUR WORSHIP SERVICES:

ELDERS: 7:45: *Mark Flasch*, *Worship Assistant: Ken Peters*; 9:00: *Ken Sawusch*,
Worship Assistant: Adam Sesso

READER: 7:45: *Mark Flasch*, 9:00: *Georgene Beazley*

ACOLYTES: 9:00: *Grayson Zordan*

USHERS: 7:45: *Jean Carson*, *Mitch Lange*; 9:00: *Kenneth Linnemann*, *Thomas Beazley*, *Jim Bollinger*, *Donald Busche*, *David Hegy*

ALTAR GUILD: 7:45: *Cindy Serrano*; 9:00: *Sandy Donahue*

ORGANIST: *Julie Sawusch*

PROJECTION & SOUNDBOARD: 7:45: *Steve Olson*; 9:00: *Zach Kaspari*

LITURGIST: *Reverend Jerry D. Hays*

SPEAKER: *Reverend Greg Hintz*