THE ORDER OF WORSHIP THE BAPTISM OF OUR LORD SUNDAY, JANUARY 7, 2024 – 7:45 & 9:00 A.M. DIVINE SERVICE ONE

OPENING HYMN

LSB 394 Songs of Thankfulness and Praise

- Songs of thankfulness and praise, Jesus, Lord, to Thee we raise, Manifested by the star To the sages from afar, Branch of royal David's stem In Thy birth at Bethlehem: Anthems be to Thee addressed, God in man made manifest.
- Manifest at Jordan's stream, Prophet, Priest, and King supreme; And at Cana wedding guest In Thy Godhead manifest; Manifest in pow'r divine, Changing water into wine; Anthems be to Thee addressed, God in man made manifest.
- Sun and moon shall darkened be, Stars shall fall, the heav'ns shall flee; Christ will then like lightning shine, All will see His glorious sign; All will then the trumpet hear, All will see the Judge appear; Thou by all wilt be confessed, God in man made manifest.

Text: Christopher Wordsworth, 1807-85, alt.

Text: Public domain

INVOCATION

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

CONFESSION AND ABSOLUTION

LSB 151

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore announce the grace of God to you that your sins are forgiven in the name of the Father and of the

 Son and of the Holy Spirit.
- C Amen.

SHARING GOD'S PEACE

INTROIT

Psalm 2:7-11, 12c; antiphon: Isaiah 42:1a

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Behold my servant, whom | I uphold,*
  my chosen, in whom my soul delights.
I will tell of | the decree:*
  The LORD said to me, "You are my Son; today I have be-
gotten you.
Ask of me, and I will make the nations your | heritage,*
  and the ends of the earth your pos- | session.
You shall break them with a | rod of iron*
  and dash them in pieces like a potter's vessel."
Now therefore, O | kings, be wise;*
  be warned, O rulers | of the earth.
Serve the | LORD with fear,*
  and rejoice with | trembling,
for his wrath is quickly | kindled.*
  Blessèd are all who take ref- uge in him.
Glory be to the Father and I to the Son*
  and to the Holy | Spirit;
as it was in the be- | ginning,*
  is now, and will be forever. | Amen.
Behold my servant, whom | I uphold,*
  my chosen, in whom my | soul delights.
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KYRIE LSB 152

- P In peace let us pray to the Lord.
- **C** Lord, have mercy.
- P For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.

- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

THIS IS THE FEAST

LSB 155

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you.
- **C** And also with you.
- P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Genesis 1:1-5

The Old Testament Reading for today is taken from the book of Genesis, the first chapter.

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness

he called Night. And there was evening and there was morning, the first day.

- **I** This is the Word of the Lord.
- **C** Thanks be to God.

NEW TESTAMENT READING

Romans 6:1-11

The New Testament Reading for today is taken from the book of Romans, the sixth chapter.

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

- **L** This is the Word of the Lord.
- Thanks be to God.

ALLELUIA AND VERSE

LSB 156

G Alleluia.

Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

GOSPEL READING

Mark 1:4-11

- **P** The Holy Gospel according to St. Mark, the first chapter.
- **G** Glory to You, O Lord.

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

CHILDREN'S MESSAGE (9AM ONLY)

HYMN OF THE DAY LSB 405 To Jordan's River Came Our Lord

- To Jordan's river came our Lord, The Christ, whom heav'nly hosts adored, The God from God, the Light from Light, The Lord of glory, pow'r, and might.
- The Savior came to be baptized— The Son of God in flesh disguised— To stand beneath the Father's will And all His righteousness fulfill.
- 3 As Jesus in the Jordan stood And John baptized the Lamb of God, The Holy Spirit, heav'nly dove, Descended on Him from above.
- Then from God's throne with thund'rous sound Came God's own voice with words profound: "This is My Son," was His decree, "The one I love, who pleases Me."

Text: James P. Tiefel, 1949, alt.

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SERMON

His Story Is Your Story

NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the **Scriptures** and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead,

And I believe in the Holy Spirit,

whose kingdom will have no end.

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of

sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

- P Together we pray our family prayer:
- Cour Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE LSB 160

- P The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **©** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS LSB 161

Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

- P The peace of the Lord be with you always.
- **C** And also with you.

AGNUS DEI LSB 163

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION

DISTRIBUTION HYMN LSB 839 O Christ, Our True and Only Light

- O Christ, our true and only light, Enlighten those who sit in night; Let those afar now hear Your voice And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace The souls now lost in error's maze; Enlighten those whose inmost minds Some dark delusion haunts and blinds.
- 3 O gently call those gone astray That they may find the saving way! Let ev'ry conscience sore oppressed In You find peace and heav'nly rest.

- Shine on the darkened and the cold;
 Recall the wand'rers to Your fold.
 Unite all those who walk apart;
 Confirm the weak and doubting heart,
- 5 That they with us may evermore
 Such grace with wond'ring thanks adore
 And endless praise to You be giv'n
 By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

LSB 596 All Christians Who Have Been Baptized

- All Christians who have been baptized, Who know the God of heaven, And in whose daily life is prized The name of Christ once given: Consider now what God has done, The gifts He gives to ev'ryone Baptized into Christ Jesus!
- You were before your day of birth, Indeed, from your conception, Condemned and lost with all the earth, None good, without exception. For like your parents' flesh and blood, Turned inward from the highest good, You constantly denied Him.
- 3 But all of that was washed away—
 Immersed and drowned forever.
 The water of your Baptism day
 Restored again whatever
 Old Adam and his sin destroyed
 And all our sinful selves employed
 According to our nature.

- 4 In Baptism we now put on Christ—
 Our shame is fully covered
 With all that He once sacrificed
 And freely for us suffered.
 For here the flood of His own blood
 Now makes us holy, right, and good
 Before our heav'nly Father.
- O Christian, firmly hold this gift
 And give God thanks forever!
 It gives the power to uplift
 In all that you endeavor.
 When nothing else revives your soul,
 Your Baptism stands and makes you whole
 And then in death completes you.
- 6 So use it well! You are made new—
 In Christ a new creation!
 As faithful Christians, live and do
 Within your own vocation,
 Until that day when you possess
 His glorious robe of righteousness
 Bestowed on you forever!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961
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DISMISSAL

THANK THE LORD

LSB 164

Thank the Lord and sing His praise; tell ev'ryone what He has done.

Let all who seek the Lord rejoice and proudly bear His name.

He recalls His promises and leads His people forth in joy

with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this saving and healing gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION LSB 166

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

C Amen.

ANNOUNCEMENTS

CLOSING HYMN

LSB 578 Thy Strong Word

1 Thy strong word did cleave the darkness;

At Thy speaking it was done.

For created light we thank Thee,

While Thine ordered seasons run.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

△ 6 God the Father, light-creator,
 To Thee laud and honor be.

 To Thee, Light of Light begotten,
 Praise be sung eternally.

 Holy Spirit, light-revealer,
 Glory, glory be to Thee.

 Mortals, angels, now and ever
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76

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ELDERS: 7:45: Ken Peters; 9:00: Randolph Raj, Nate Graf **READER**: 7:45: Howard Florine; 9:00: Georgene Beazley

USHERS: 7:45: Jean Carson; 9:00: David Hegy, Ken Linnemann **ALTAR GUILD**: 7:45: Cindy Serrano; 9:00: Sandy Donahue

COMMUNION ASSISTANTS: 9:00: Warren Bernau

ORGANIST: Julie Sawusch

PROJECTION & SOUNDBOARD: 7:45: Steve Olson; 9:00: Zach Kaspari LITURGIST: Reverend Matt Dubensky SPEAKER: Reverend Jerry D. Hays