

**THE ORDER OF WORSHIP
FOR THE BAPTISM OF OUR LORD
SUNDAY, JANUARY 10, 2021 – 11:00 A.M.**

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

OPENING SONGS

*Our God
Wonderful, Merciful Savior*

OPENING SENTENCES

- P** Hide not Your face from me.
C Turn not Your servant away in anger,
- P** O You who have been my help.
C Cast me not off; forsake me not, O God of my salvation!

CONFESSION AND ABSOLUTION

- P** In Holy Baptism, each of us was baptized into the name of the Father and of the Son and of the Holy Spirit. In Baptism, we were united with Christ. Yet, we have often lived as if we were entirely independent and autonomous. We have lived as if our identity were not in Jesus, but in our own selfish desires. Yet, our heavenly Father invites us to turn back to Him and ask for His forgiveness.

Silence for reflection.

- P** Heavenly Father,
C we confess that we are by nature sinful and have sinned against you in thought, word, and deed. On account of Jesus, forgive us, renew us, and unite us to Your name.

- P** Almighty God in His mercy has given His Son to die and rise for you. In Baptism, you were united to Christ in both His death and resurrection. You were buried with Him, but also raised to walk in newness of life. As a called and ordained servant of Christ, and by His authority, I therefore announce the grace of God to you that all of your sins are forgiven in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen. We are dead to sin and alive to God in Christ Jesus.**

SHARING GOD'S PEACE

SALUTATION

- P** The Lord be with you.
C **And also with you.**

PRAYER OF THE DAY

- P** Let us pray.

Heavenly Father, at the Baptism of Jesus, You revealed Him as Your beloved Son. Unite us to Christ, that we may daily die to sin and arise to newness of life, so that we might share the truth of Your Gospel; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

FIRST READING

Genesis 1:1–5

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

SECOND READING

Romans 6:1–11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

GOSPEL READING

Mark 1:4–11

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

SONG OF THE DAY

How Great Thou Art

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

RECEPTION OF NEW MEMBERS

PRAYER OF THE CHURCH

LORD'S PRAYER

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

- P** The peace of the Lord be with you always.
C And also with you.

AGNUS DEI

- C** Lamb of God, You take away the sin of the world
Have mercy on us

**Lamb of God, You take away the sin of the world
Have mercy on us**

**Lamb of God, You take away the sin of the world
Grant us peace
Grant us peace**

DISTRIBUTION

DISMISSAL

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.
- C** **Amen.**

CLOSING SONG

All To You

Our God

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Wonderful, Merciful Savior

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SERVING THE LORD IN OUR WORSHIP SERVICES:

ELDERS: *Mark Swiatkowski, Samuel Nittala*

MUSICIANS/VOCALISTS: *Praise Team: (Director – Kraig McCreary)
Vocalists: Kraig McCreary, Denny Carlton, Sue Creadon, Nancy Reese; Bass Guitar: Ron Hilger, Drums: John McCreary; Guitar: Kraig McCreary*

PROJECTION & SOUNDBOARD: *Chris Errera*

SPEAKER: *Reverend Greg Hintz*

To be baptized into the saving grace of God in a private baptism is Brody Wayne Krause, born on August 6, 2020, to John and Anna Krause, whose sponsors are Linda Koch and James Reynolds. May God bless this child of His!